#### **State of South Dakota**

## Candidate's or Committee's Report of Receipts and Exper



| Candidates and candidate committees: File in the office where you filed your nominating petition.  PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070  AN 1-5 2004 |
|---|
| See pages 9 & 10 of the Guideline Book for specific instructions on completing this report. S.D. SEC. OF STATE  |
| Name of Candidate or Committee Charles My County Republicans  |
| Complete Mailing Address POBOX 339 - Lake Ander So 57356  |
| Name of Person Making Report Karol Krutter Daytime Phone Number 605.487-754   |
| If you are a candidate, what office are you seeking?  |
| If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.   |
| Type of Report (See pages 4 & 5 of Guideline Book) Year - End Report  |
| For Reporting Period Ending (See pages 4 & 5 of Guideline Book) We combon 31, 2003  |
| The following periform west he completed before submitting report   |
| The following verification must be completed before submitting report.  |
| VERIFICATION OF PERSON MAKING REPORT  |
| I (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.   |
| Date: 14, 2004 Candidate Signature or Signature of Committee Treasurer or Chairperson   |
| Revised July 2001  Filed this 15 day of   |

| Appendix | В |
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Name of Candidate or Committee Charles My County Republicans

For the reporting period ending <u>Seconded</u> 31, 2003

### Schedule A – Direct Contributions (continued)

| Unitemized Contributions from Political Parties:   | 110   | *\$        | -0.  |
|--|---|------------|--|
| Itemized Contributions from Political Parties  |   |            |  |
|  | Address   |            |  |
| Party Name   | Audress   | \$         |  |
|  |   | Ψ.         | <del>_</del>                                       |
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|  |   | -          | <del>-, , , , , , , , , , , , , , , , , , , </del> |
|  |   |            |  |
|  |   | \$         |  |
| Total of Itemized Contributions from Political Par   | ties:   | *\$        | -6-  |
|  |   | Ψ.         |  |
|  |   |            |  |
| Itemized Contributions from Political Action Com   | mittees (PAC's) - All contributions from PAC's must l | se item    | ized.  |
| PAC Name   | Address   |            |  |
|  |   | \$         | -0-  |
|  |   | \$         |  |
|  |   | \$         |  |
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|  |   | \$ _       | _  |
| The state of the s |   | \$ .       | ·  |
| Total of Itemized Contributions from Political Act   | ion Committees:                                       | *\$        |  |
| Total of All Direct Contributions (Sum of all lines  | with an *)  | \$         | -0 -   |

| Name of Candidate or Committee:_                                       | Charles Muy  | County K | opublicans! |
|--|--------------|----------|-------------|
| For the reporting period ending: $\underline{\underline{\mathcal{M}}}$ | 100°31, 2003 |          | •           |

Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

| Expenses                              |                    | Contributions Made to Candidates a |             |
|---------------------------------------|--------------------|------------------------------------|-------------|
| tem                                   | Amount             | Name of Candidate or Committee     | Amount      |
| dvertising                            | 81.00              |                                    |             |
| Consulting                            |                    |                                    |             |
| Postage                               |                    |                                    |             |
|                                       |                    |                                    |             |
| Printing                              | 7000               |                                    | <del></del> |
| Rent                                  | 10-                |                                    |             |
| Salaries                              |                    |                                    |             |
| <u> Felephone</u>                     |                    | a ayıla yaya                       |             |
| Travel                                |                    |                                    |             |
| Utilities                             | ,                  |                                    |             |
|                                       | List other expense |                                    |             |
|                                       | amounts below      |                                    |             |
| Kano                                  | aniounts below     |                                    |             |
|                                       | 100120             |                                    |             |
| Meal                                  | 1,021.32           |                                    |             |
| Decorations                           | 100.00             |                                    |             |
| 2003 County                           |                    |                                    |             |
| Obligation                            | 750∞               |                                    |             |
|                                       |                    |                                    |             |
|                                       |                    |                                    |             |
|                                       |                    |                                    |             |
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|                                       |                    |                                    |             |
| 0                                     | Page 1             |                                    |             |

# Name of Candidate or Committee: Charles Muc County Republicans) For the reporting period ending: December 31, 03

|    |   | Summary Page                 |                |                 |                          |
|----|---|------------------------------|----------------|-----------------|--------------------------|
|    | s summary sheet will give a brief outline of all camp<br>in the schedules previously completed. | oaign finance activity durin | ig this report | ing period. Ple | ease transfer all totals |
| 1. | . Amount on hand, if any, at the beginning of the reporting period:                             |                              |                |                 | \$ 427 29                |
| 2. | . Receipts  |                              |                |                 |                          |
|    | Schedule A - Direct Contributions   | \$ -0-                       | 7-4            |                 |                          |
|    | Schedule B - Fund-Raising Events  | \$ 2,6250                    |                |                 |                          |
|    | Schedule C - In Kind Contributions  | \$ -0-                       |                | *               |                          |
|    | Schedule D - Other Income   | \$0-                         |                |                 |                          |
|    | Total of all Receipts   | \$ 2,62500                   |                |                 |                          |
| 3. | Total Monetary Receipts (A+B+D)   |                              |                |                 | \$ 2,63500               |
| 4. | Candidate's Personal Contribution to Own Campaign   |                              |                |                 | \$                       |
| 5. | 5. Monetary Loans to Candidate or Committee During Reporting Period                             |                              |                |                 | \$ -0-                   |
| 6. | 6. Monetary Loans Repaid During Reporting Period  |                              |                |                 | \$6-                     |
| 7. | Expenditures - Schedule E   |                              |                |                 | \$ <u>2,022</u>          |
| 8. | Unpaid Obligations - Schedule F   | \$                           |                |                 |                          |

9. Amount on hand at the close of this reporting period. \*

This should equal lines (1+3+4+5) - (6+7)